



STATE OF DELAWARE  
**DEPARTMENT OF TRANSPORTATION**  
800 BAY ROAD  
P.O. BOX 778  
DOVER, DELAWARE 19903

JENNIFER COHAN  
SECRETARY

## DELAWARE BICYCLE COUNCIL

[www.bike.deldot.gov](http://www.bike.deldot.gov)

There will be a meeting of the Delaware Bicycle Council on **June 5, 2019 from 5:00 p.m. to 7:00 p.m.** in the Highway Administration Building, Felton-Farmington Room, 800 Bay Road, Dover, Delaware 19901.

### AGENDA

I. Welcome, Introductions and Minutes (0-5 minutes)

- Minutes Review from April 3, 2019 – 0-5 minutes (Tom Hartley)

II. Public Comment (0-20 minutes)

- Opportunity for Non-Council Members to Address the Council – 0-20 minutes

III. New Business (0-65 minutes)

- Bicycle safety material presentation to Urban Bike Project 0-10 minutes (Tom Hartley)
- 2019 Walkable Bikeable Delaware Summit Review 0-20 minutes (James Wilson)
- Bike Month Review 0-10 minutes (John T. Fiori)
- Bicycle Route 1 Project 0-15 minutes (Tom Hartley)
- 2019 Bicycle Friendly State (BFS) Survey 0-10 minutes (John T. Fiori)

IV. Old Business (0-30 minutes)

- 2018 Innovation Grant, Newport 0-10 minutes (John T. Fiori)
- FY2019 DBC Budget Review 0-10 minutes (John T. Fiori)
- 2019 Cycling Infrastructure Innovation Grant Application Update 0-10 minutes (John T. Fiori)

**Meeting: Wednesday August 7, 2019 from 5:00 p.m. to 7:00 p.m. Please e-mail John T. Fiori and Tom Hartley with any potential agenda items at least 2 weeks prior to meeting.**

\*Times are listed for the convenience of the participants. These times are approximate, and are subject to change without notice. Please inform the Chairman (Tom Hartley at [thartley@diamondelectric.org](mailto:thartley@diamondelectric.org)) if you cannot attend the entire meeting, but are interested in attending only for a particular Agenda Item.

### REMINDERS TO COUNCIL MEMBERS

1. Road hazards can be reported to DelDOT at any time either on the web at <https://www.deldot.gov/Traffic/ReportRoadCondition/index.shtml> or by calling 302-659-4600 or via email: [DelDOTTMC@state.de.us](mailto:DelDOTTMC@state.de.us).
2. Please review attached draft Meeting Minutes prior to next meeting.

